This book offers biblical principles in each chapter that practically connect theory with application. The chapters explore examples to explore the realities of leadership fatigue. Addressing topics such as stress, crisis, and pressures in leadership, through sound exegetical methodologies and the current research on organizational leadership, this book uses biblical education, this lack is surprising.”---David H. Jensen, Austin Presbyterian Theological Seminary, in Religious Studies contextuality of all theology, and from authors whose previous work has been monumental in Hispanic theological aspect of the book is an absence of Latino/a, feminist, and liberation perspectives. For a work that argues for the work should appeal to both a popular readership and introductory students in college and seminary. One disappointing undervaluing of the body and creation. Broadly ecumenical in tenor, with reference to theologians from nearly every century, the conversation, where the contested claims of the past have continued relevance in a contemporary era beset by its liberates the whole person and restores all creation. Beginning students, as a result, are invited into a living theological leading up to Chalcedon, while suggesting a need for a multiplicity of images in understanding the work of Christ that writers address the historical development of the classic doctrines and the contemporary resonance as adroitly as Gonzalez and Perez. The chapter on Jesus Christ, for example, presents concise summaries of the treatments of Christ’s person and the Incarnation. It correlates a culture’s questions and concerns with the Christian message to certain criteria of acceptability. An acceptable theology must be logically consistent and free of equivocation. The concluding section of the message. Theology on Trial presents and assesses whether, and to what degree, Tillich’s theology satisfies his own criteria acceptability that, to Tillich, must satisfy the “Protestant Principle,” stipulating that a theological system both restates the present-time Christian message and acknowledges that this restatement cannot be the definitive, ultimate expression of that is based on a triadic relationship of being, nonbeing and Being-Itself (God), a doctrine of symbols, and a reinterpretation of distracts from the essential task of achieving a personal relationship with Jesus Christ. Alternatively, Paul Tillich’s theology Soren Kierkegaard sought to clarify what it means to be a Christian. He concluded that a one-on-one relationship with God thought and politics. It argues strongly for a mediating role specifically for Christian theology, conceived first as a life practice of Christian discipleship. This compact volume offers a way for Christians to reflect deeply on how best to conceive Christian identity, commitment, growth and discipleship in today’s challenged, globalized, pluralistic scene. This volume seeks to capture and articulate the ferment spiritual activity of the church and culture, and to challenge readers to consider the insights and concerns of the past in the light of the present. It aims to offer a fresh and relevant vision of Christian faith and practice for the contemporary church and society.”---David H. Jensen, Austin Presbyterian Theological Seminary.
The Doctrine of the Christian Life

In this insightful book, two leading scholars in Christian education trace the history of the discipline from the Old Testament to the present. Presented against the backdrop of wider philosophical thought and historical events, Anthony and Benson show how each successive era shaped the practice of Christian education today. The result is a book brimming with insights that reveal the historical roots and philosophical underpinnings of issues relevant to current practice in Christian education ministries. "The purpose of this book is to provide the reader with more than just valuable insights regarding the past... The future is the emphasis of this history book." From the Introduction

Counseling Principles and Christian Beliefs

Proposes and explains ten principles that can guide the use of the scriptures in theology, then tests these principles by applying them to central issues about Jesus Christ, the Trinity and the doctrine of the Church.

Principles of Catholic Theology

2012 Preaching Survey of the Year's Best Books for Preachers

The appeal of biblical theology is that it provides a "big picture" that makes sense of the diversity of biblical literature. Through the lens of biblical theology the Bible ceases to be a mass of unconnected texts, but takes shape as a unified metanarrative connecting the story of Israel with that of Jesus. It presents the whole scene of God's revelation as one mighty plan of salvation. For fifty years Graeme Goldsworthy has been refining his understanding of biblical theology through his experiences as a student, pastor and teacher. In this valuable complement to his Gospel-Centered Hermeneutics, Goldsworthy defends and refines the rationale for his approach, drawing especially on the work of Australian biblical scholar Donald Robinson.

John Craige's Mathematical Principles of Christian Theology

Exploring the History and Philosophy of Christian Education

Christian Theology: The Classics is a vibrant introduction to the most important works of theology in the history of Christian thought. Exploring writings from the origins of Christianity to the present day, it examines some of the most influential theologians of all time, considering the context in which they were writing and the lasting significance of their work. Covering thirty-one theological classics such as: Augustine of Hippo, On the Trinity Martin Luther, Commentary on Galatians John Calvin, The Institutes of The Christian Religion Jonathan Edwards, Religious Affections Thomas Aquinas, Summa Theologiae With a glossary and outlines of the key criticisms of each text, this book is the perfect starting point for anyone interested in Theology and the history of Christian thought.

The Bible for Theology

Principles of Lutheran Theology

In order to draw out the relationship between publicly-oriented Christianity and education, this book demonstrates that education is an important method and prerequisite of public theology, as well as an urgent object of public theology research's attention. Featuring work from diverse academic disciplines including religion education, theology, philosophy, and religious studies this edited collection also contends with the educational challenges that come with the decline of religion on the one hand and its transformation and regained public relevance on the other. Taken together, the contributions to this volume provide a comprehensive argument for why education deserves systematic attention in the context of public theology discourse, and vice versa.

The Cognitive Principle of Christian Theology

A remarkable treatise of Martin Luther. It is the most powerful and concise presentation of Christian life. Luther has stated ideas of enlightenment with excellent brevity. The book is a quintessence of the spirit of the Reformation and a guide for practical and biblical living. A true gem!

Transforming Christian Theology

Written by experts from within their communities, this book compares the legal regimes of Christian churches as systems of religious law. The ecumenical movement, with its historical theological focus, has failed to date to address the role of church law in shaping relations between churches and fostering greater mutual understanding between them. In turn, theologians and jurists from the different traditions have not hitherto worked together on a fully ecumenical appreciation of the potential value of church laws to help, and sometimes to hinder, the achievement of greater Christian unity. This book seeks to correct this ecumenical church law deficit. It takes account of the recent formulation by an ecumenical panel of a Statement of Principles of Christian Law, which has been welcomed by Pope Francis and the Ecumenical Patriarch of Constantinople.
leader of the Orthodox Church worldwide, as recognizing the importance of canon law for ecumenical dialogue. This book, therefore, not only provides the fruits of an understanding of church laws within ten Christian traditions, but also critically evaluates the Statement against the laws of these individual ecclesial communities. The book will be an essential resource for scholars of law and religion, theology, and sociology. It will also be of interest to those working in religious institutions and policy-makers.

**Dissertation**

**A Theology for Christian Education**

Capitol Hill Baptist Church associate pastor Michael Lawrence contributes to the IXMarks series as he centers on the practical importance of biblical theology to ministry. He begins with an examination of a pastor's tools of the trade: exegesis and biblical and systematic theology. The book distinguishes between the power of narrative in biblical theology and the power of application in systematic theology, but also emphasizes the importance of their collaboration in ministry. Having laid the foundation for pastoral ministry, Lawrence uses the three tools to build a biblical theology, telling the entire story of the Bible from five different angles. He puts biblical theology to work in four areas: counseling, missions, caring for the poor, and church/state relations. Rich in application and practical insight, this book will equip pastors and church leaders to think, preach, and do ministry through the framework of biblical theology.

**Introduction to Christian Theology**

Principles of Christian Theology

What difference does Jesus Christ make for the way we teach the Christian faith? If he is truly God and truly human, if he reveals God to us and us to ourselves, how might that shape our approach to teaching Christianity? Drawing on the work of Søren Kierkegaard, Karl Barth, and Dietrich Bonhoeffer, Adam Neder offers a clear and creative theological and spiritual reflection on the art of teaching the Christian faith. This engaging book provides a wealth of fresh theological insights and practical suggestions for anyone involved in teaching and learning Christianity.

Concerning Christian Liberty

A revised edition of Erickson's successful systematic theology with updated text and new pedagogical aids, such as chapter outlines, chapter objectives, and study questions.

Biblical Theology in the Life of the Church (Foreword by Thomas R. Schreiner)

Public Theology Perspectives on Religion and Education

This book argues that ethical leadership without a theological foundation is lacking a firm foundation. It begins with a critical assessment of ethical leadership as a leadership theory, showing how ethics and theology became separated, creating the space for ethical leadership outside of theology. Nevertheless, the author argues that ethical leadership without a biblical basis is weak, though one need not be religious to embrace the leadership principles of biblical theology. Unfolding Christology, anthropology, eschatology, and contextualized leadership as four key aspects of biblical theology for ethical leadership, this book will appeal to those studying leadership, business, innovation, and entrepreneurship.

Grasping God's Word Workbook

When you think of the Six Principles of the Doctrine of Christ, think of foundation, building blocks, knowledge, understanding, wisdom. Think of revelatory truth. The success of this book since its first publication underscored a genuine
An Exploration of Christian Theology

Principles of Christian Theology

The widely used *Grasping God's Word*, now in a revised third edition, teaches the foundational principles and tools of biblical interpretation. J. Scott Duvall, who specializes in New Testament studies, and Old Testament scholar J. Daniel Hays survey numerous biblical passages, demonstrating solid interpretive strategies for understanding the Bible. This workbook is designed to use alongside the *Grasping God's Word* textbook, following its structure with activities that offer additional practice for all the elements of faithful scholarship as they are presented. College-level students and other serious learners will have the opportunity to try out their interpretive skills by applying them to specific genres and contexts. Both *Grasping God's Word* and *Grasping God's Word Workbook* treat Scripture as the solid rock of Christian faith, one that students will grip more easily when they know how to read it, how to interpret it, and how to apply it.

Theology as a Way of Life

A collection of essays by three giants of twentieth-century theology: Joseph Ratzinger (now Pope Benedict XVI), Hans Urs von Balthasar, and Heinz Schurmann. Balthasar's and Schurmann's essays were written for the International Theological Commission. Schurmann examines how the New Testament's teaching provides enduring moral norms for Christian conduct. Balthasar presents nine basic principles of the Christian moral life. Ratzinger, who originally wrote this essay as a series of articles for *L'Osservatore Romano*, addresses the relationship between faith and morality, and the place of the Church's teaching authority with regard to moral issues.

The Principle of Articulation in Adventist Theology

A Clear, Comprehensive Introduction to Basic Biblical Doctrines

Experts in their respective fields provide an authoritative perspective on the fundamentals of theology. Extensive treatment of all the classic areas of theological concern—God, Jesus, the Holy Spirit, man, sin, salvation, sanctification, the Scriptures, the church, and more. Contributing authors include: Robert Gromacki, Earl Radmacher, John Witmer, Robert Saucy, John Walvoord, Robert Lightner, J. Carl Laney, Robert Pyne, Ed Hayes, Henry Holloman.

Understanding Christian Theology

This text poses the question "what is theology?" and goes on to discuss issues of methodology, the relation of theology to other disciplines and different theological perspectives. It also investigates topics in the fields of philosophical theology (human existence; revelation; the language of theology; and Christianity and other religions), symbolic theology (triune God; doctrines of creation; the problem of evil and suffering; the person of Jesus Christ; and eschatology) and applied theology (the Church; ministry and mission; word and the sacraments; worship and prayer; and ethics).

General Principles of Sacramental Theology

General Principles of Sacramental Theology addresses a current lacuna in English language theological literature. Bernard Leeming's highly respected book *Principles of Sacramental Theology* was published more than sixty years ago. Since that time, there has been a noted decrease, especially in English language sacramental theology, in treatments of the basic topics and principles such as the nature of the sacraments of signs, sacramental grace, sacramental character, sacramental causality, sacramental intention, the necessity and number of the sacraments, sacramental matter and form, inter alia which apply to all of the sacraments. This book will be of use in seminary, graduate, and undergraduate courses. The sacraments play an irreplaceable role in pursuing a Universal Call to Holiness that is so central to Vatican II's teaching.

Principles of Christian Theology

In recent years there has been a remarkable revival of interest in the doctrine of analogy, and many important studies on this doctrine have appeared in the form of articles and books. Today many of the greatest living philosophers and theologians consider some sort of analogy to be an indispensable tool for any fruitful research in metaphysics and theology. In this atmosphere we are sure that a study of the history of the principle of analogy in Protestant and Catholic theology is welcome. This is one of the reasons for the present undertaking. A second reason for this study is to seek to divert the ecumenical dialogue from secondary questions and to direct it to an area where it is necessary to agree in order to be one. The title of our work is somewhat misleading; it may lead one to believe that it deals with all Catholic and Protestant theologians of past and present. Actually it does not. It deals only with some of the major figures of Catholic and Protestant theology. It concentrates especially on Aquinas' analogy of intrinsic attribution, on Barth's analogy of faith and on Tillich's symbolic analogy. It attempts to compare and evaluate these three theological methods, from the standpoint of determining
Explain and defend the rationale for the influence of theology in Christian educational theory; Describe the process of forming a theologically informed theory of Christian education; Provide educational insights from a theological rubric and present the praxis approach (theology/theory informed practice) for teaching and Christian education.